

## "Buddy"<sup>®</sup> Poppy & VFW National Home for **Children Award for Auxiliaries No. 2**

Entry Form • 2022-2023 Program Year

2. Most outstanding community education about the "Buddy"<sup>®</sup> Poppy & VFW National Home for Children.

- Citation to every Auxiliary that hosts an activity and/or event that educates the community about the "Buddy" Poppy & VFW National Home for Children. Citations will be mailed directly to the participating Auxiliaries from National Headquarters.
- Citation and \$25 to one Auxiliary in each of the four (4) Conferences that hosts the most outstanding activity and/or event that educates the community about the "Buddy" Poppy & VFW National Home for Children. Winners will be announced and awards presented at the 2023 National Convention in Phoenix, Arizona.
- Auxiliaries are to send this completed form to their Department "Buddy"<sup>®</sup> Poppy/

## VFW National Home for Children Chairman by March 31, 2023.

Auxiliary Name: \_\_\_\_\_ No.:\_\_\_\_\_ No.:\_\_\_\_\_

Department of:

Describe the hosted activity and/or event that educated the community about the Buddy" Poppy & VFW National Home for Children. Please attach any additional information. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

Department "Buddy"<sup>®</sup> Poppy & VFW National Home for Children Chairman:

Date:

(signature)

April 30, 2023 - The Department "Buddy" Poppy & VFW National Home for Children Chairman is to sign and send the completed Department-winning entry form to National "Buddy"® Poppy & VFW National Home for Children Ambassador Cathy Farley for judging.

AND

April 30, 2023 - The Department "Buddy" Poppy & VFW National Home for Children Chairman is to email National Headquarters at info@vfwauxiliary.org a total combined list of every Auxiliary in their Department that completed and submitted an entry form.